

SHAW AND CROMPTON DISTRICT EXECUTIVE Agenda

Date Tuesday 8 March 2016

Time 7.00 pm

Venue Shaw Lifelong Learning Centre - High Street, Shaw, Oldham, OL2 8TB

- Notes
1. DECLARATIONS OF INTEREST - If a Member requires advice on any item involving a possible declaration of interest which could affect his/her ability to speak and/or vote he/she is advised to contact Paul Entwistle or Caroline Walmsley at least 24 hours before the meeting.
 2. CONTACT OFFICER for this Agenda is Caroline Walmsley Tel. 0161 770 5151 or email caroline.walmsley@oldham.gov.uk
 3. DISTRICT CO-ORDINATOR is Liz Fryman, tel. 0161 770 5161 or email Elizabeth.fryman@oldham.gov.uk
 4. PUBLIC QUESTIONS - Any member of the public wishing to ask a question at the above meeting can do so only if a written copy of the question is submitted to the contact officer no later than 15 minutes prior to the commencement of the meeting.
 5. FILMING - The Council, members of the public and the press may record / film / photograph or broadcast this meeting when the public and the press are not lawfully excluded. Any member of the public who attends a meeting and objects to being filmed should advise the Constitutional Services Officer who will instruct that they are not included in the filming.

Please note that anyone using recording equipment both audio and visual will not be permitted to leave the equipment in the room where a private meeting is held.

Recording and reporting the Council's meetings is subject to the law including the law of defamation, the Human Rights Act, the Data Protection Act and the law on public order offences.

MEMBERSHIP OF THE SHAW AND CROMPTON DISTRICT EXECUTIVE IS AS FOLLOWS:

Councillors Blyth, Gloster, Murphy, Sykes, Turner and Williamson (Chair)

Item No

1 Apologies For Absence

- 2 Urgent Business
 Urgent business, if any, introduced by the Chair
- 3 Declarations of Interest
 To Receive Declarations of Interest in any Contract or matter to be discussed at the meeting.
- 4 Public Question Time
 To receive Questions from the Public, in accordance with the Council's Constitution.
- 5 Minutes of Previous Meeting (Pages 1 - 4)
 The Minutes of the Shaw and Crompton District Executive held on 26th January 2016 are attached for approval.
- 6 Petitions
 This is a standing item regarding Petitions received, relating to the Shaw and Crompton area, for consideration by the District Executive in accordance with the Council's Petition Protocol. No petitions have been received.
- 7 Fraser Street
 Verbal Update
- 8 Shaw and Crompton Community Forum Minutes (Pages 5 - 10)
 To update DE with Shaw and Crompton Community Forum held on 26th January 2016
- 9 Crompton Pool Update
 Verbal Update
- 10 Market Place Car Park Update (Pages 11 - 12)
- 11 Market Street Pavement Update
 Verbal Update
- 12 Youth Offer (Pages 13 - 14)
 To update DE on Mahdlo youth offer
- 13 Celebration Woodlands/Green Burials
 Verbal Report



Oldham
Council

14 Shaw and Crompton Budget Report (Pages 15 - 20)

To update DE with budgets

15 Date of Next Meeting

The next meeting of the Shaw and Crompton District Executive will be held on Tuesday, 14th June 2016 at 7.00 p.m.